



June 12, 2022

Trinity Sunday

10:30 a.m.

Welcome to Worship at First Presbyterian Church

We are grateful for your presence and invite you to participate in the worship, service, and program life of First Pres!

Please visit the church website: www.firstpresevansville.com to stay up-to-date on our ministry and service opportunities.

Please visit our Facebook page - [First Presbyterian Church - Evansville, Indiana](#). We hope you'll "like" us!

Please note that this service is being livestreamed on our website and Facebook page, and the recording will be posted to our [YouTube](#) channel.

THE SERVICE FOR THE LORD'S DAY

WE GATHER TO CELEBRATE NEW LIFE

**Let those who are able stand at this sign.*

THE MUSIC FOR GATHERING

"L'Agréable - Rondeau"
"La Provençale"

Marin Marais

*THE CALL TO WORSHIP

One Let us worship the eternal God, the source of love and life, who creates us.

All **Let us worship Jesus Christ, the risen one, who lives among us.**

One Let us worship the Spirit, the holy fire, who renews us.

All **To the one true God be praise
in all times and places through the grace of our Lord Jesus Christ.**

*THE OPENING HYMN . . . no. 1

"Holy, Holy, Holy! Lord God Almighty!"

Nicaea; John Bacchus Dykes
Reginald Huber

**Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee;
Holy, holy, holy! merciful and mighty! God in three Persons, blessed Trinity!**

**Holy, holy, holy! all the saints adore Thee, casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee, Who wert, and art, and evermore shalt be.**

**Holy, holy, holy! though the darkness hide Thee, though the eye of sinfulness Thy glory may not see,
Only Thou art holy; there is none beside Thee Perfect in power, in love, and purity.**

**Holy, holy, holy! Lord God Almighty! All Thy works shall praise Thy Name, in earth, and sky, and sea;
Holy, holy, holy! merciful and mighty! God in three Persons, blessed Trinity!**

***THE CALL TO CONFESSION**

***THE PRAYER OF CONFESSION** *(in unison)*

Awesome and compassionate God, you have loved us with unfailing, self-giving mercy, but we have not loved you. You constantly call us to faithfulness, but we do not listen. You ask us to love, but we walk away from neighbors in need, wrapped in our own concerns. We condone evil, prejudice, violence, and greed. God of grace, as you come to us in mercy, we repent in spirit and in truth, admit our sin, and gratefully receive your forgiveness through Jesus Christ our Redeemer.

***THE SILENT PRAYERS OF CONFESSION**

***THE ASSURANCE OF PARDON**

One Hear the good news:
This saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. He himself bore our sins in his body on the cross, that we might be dead to sin, and alive to all that is good.
I declare to you in the name of Jesus, you are forgiven.
All **Thanks be to God.**

***THE RESPONSE**

“Sisters and Brothers, with One Voice”

Vulpius
arr. John Bell and Graham Maule

Sis - ters and bro - thers, with one voice con - firm your cal - ling
and re - joice: each is God's child and each God's choice.
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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THE WORDS OF WELCOME

The Greetings Among the People of God
The Concerns of the Church

WE HEAR THE WORD OF LIFE

THE PRAYER FOR ILLUMINATION

THE PSALM OF THE DAY

Psalm 8

One O Lord, our Sovereign, how majestic is your name in all the earth!
You have set your glory above the heavens.
All **Out of the mouths of babes and infants**
you have founded a bulwark because of your foes,
to silence the enemy and the avenger.
One When I look at your heavens, the work of your fingers,
the moon and the stars that you have established;
All **what are human beings that you are mindful of them,**
mortals that you care for them?

One Yet you have made them a little lower than God,
and crowned them with glory and honor.
All **You have given them dominion over the works of your hands;
you have put all things under their feet,**
One all sheep and oxen, and also the beasts of the field, the birds of the air,
and the fish of the sea, whatever passes along the paths of the seas.
All **O Lord, our Sovereign, how majestic is your name in all the earth!**

THE LESSON FROM THE HEBREW SCRIPTURES

Proverbs 8:1-4, 22-31

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
'To you, O people, I call,
and my cry is to all that live.

The Lord created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth -
when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race.'

THE SPECIAL MUSIC

"La Musette"

Marin Marais

THE GOSPEL LESSON

John 16:12-15

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'

One The Gospel of the Lord.
All **Thanks be to God.**

WE RESPOND TO GOD’S WORD

A TIME OF INTENTIONAL SILENCE

***THE HYMN . . . no. 9**

“The Play of the Godhead”

Perichoresis; William P. Rowan
Mary Louise Bringle

**The play of the Godhead, the Trinity’s dance, embraces the earth in a sacred romance:
With God the Creator, and Christ the true Son, entwined with the Spirit, a web daily spun
in spangles of mystery the great Three-In-One.**

**The warm mists of summer, cool waters that flow, turn crystal as ice when wintry winds blow.
The taproot that nurtures, the shoot growing free, the life-giving fruit, full and ripe on the tree:
more mystic and wondrous, the great One-In-Three.**

**In God’s gracious image of co-equal parts, we gather as dancers, uniting our hearts.
Men, women, and children, and all living things, we join in the round of bright nature that rings
with rapture and rhythm: creation now sings!**

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***THE PROFESSION OF OUR CHURCH’S FAITH** (*in unison*)

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

- *The Apostle’s Creed*

THE MORNING OFFERING

The Invitation to the Offering

The Offertory

You may send a check to the church office, or give online at <http://firstpresevansville.com/giving/>

“La Matelotte”

***The Presentation of Our Tithes and Offerings . . . no. 606**

“Praise God, From Whom All Blessings Flow”

Marin Marais
Old Hundredth
Thomas Ken

**Praise God, from whom all blessings flow; praise God, all creatures here below;
Praise God above, ye heav’nly host; praise Father, Son, and Holy Ghost. Amen.**

***The Prayer of Dedication**

THE PRAYERS OF THE PEOPLE

The Sharing of Joys and Concerns
The Spoken Prayers
The Silent Prayers
The Lord's Prayer (*in unison*)

**Our Father, who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors;
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory, forever. Amen.**

WE DISPERSE TO SERVE GOD AND NEIGHBOR

*THE CLOSING HYMN . . . no. 2

"Come, Thou Almighty King"

*Italian Hymn; Felice de Giardini
Collection of Hymns for Social Worship*

**Come, thou almighty King, help us thy name to sing; help us to praise:
Father, all glorious, o'er all victorious, come, and reign over us, Ancient of Days.**

**Come, thou incarnate Word, merciful, mighty Lord, our prayer attend.
Come, and thy people bless, and give thy word success; Spirit of holiness, on us descend.**

**Come, holy Comforter, thy sacred witness bear in this glad hour.
Thou who almighty art, now rule in every heart, and ne'er from us depart, Spirit of power.**

**To thee, great One in Three, eternal praises be, hence evermore!
Thy sovereign majesty may we in glory see, and to eternity love and adore.**

*THE CHARGE AND BENEDICTION

THE POSTLUDE

"Le Basque"

Marin Marais

Leading worship this morning:

Bridge Co-Pastors	John and Wendy VanderZee
Liturgist	Sue Schriber
Director of Music	Robert Nicholls
Viola	Mark Matlestad

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Happening at First Presbyterian Church

The First Pres Session continues to monitor local pandemic conditions and modify our **COVID safety protocols** as conditions warrant. In our building, mask wearing is strongly recommended, and we encourage the use of sanitizer and social distancing as we practice good public health.

Join our **One God, One Community** partners **this evening, 6:30 p.m.** at St. Benedict Cathedral on Lincoln Avenue as we begin a summer series of educational gatherings. June's topic is Social Justice.

For the first time in four years, the **General Assembly** commissioners will gather in person for the Presbyterian Church (USA)'s first hybrid assembly, built around the theme *From Lament to Hope*. The assembly will be longer than usual: from June 18 to July 9, meeting in the newly renovated space at the national offices in Louisville. The business before the Assembly this year reflects public policy concerns - from racism to gun violence to global warming - as well as internal issues facing a denomination such as declining membership and a growing number of small but faithful congregations. You can find out more about what's happening at the 225th General Assembly on the [Presbyterian Outlook](#) website.

Weekly Calendar

Elder of the Week: Jill Griffin

Sunday, June 12

Daily Reading: Psalm 103

- 7:30 a.m. Band Rehearsal
- 8:30 a.m. Wide Awake Worship
- 9:15 a.m. Fellowship Time
- 9:30 a.m. Sunday School
- 10:30 a.m. Sanctuary Worship
- 11:15 a.m. Fellowship Time
- 1:30 p.m. Bible Bunch (online)
- 6:30 p.m. First Light
- 6:30 p.m. OGOC at St. Ben's

Monday, June 13

Daily Reading: Luke 20:9-19

Tuesday, June 14

Daily Reading: Luke 20:19-26

Wednesday, June 15

Daily Reading: Luke 20:27-40

- 11:00 a.m. Staff Meeting
- 7:00 p.m. Deacons Meeting (online)
- 7:00 p.m. Education Team (online)

Thursday, June 16

Daily Reading: Luke 20:41-21:4

Friday, June 17

Daily Reading: Luke 21:5-19

Saturday, June 18

Daily Reading: Luke 21:20-28